emergency is to continue in effect beyond the anniversary date. In accordance with this provision, I have sent to the *Federal Register* for publication the enclosed notice stating that the national emergency declared in Executive Order 13664 of April 3, 2014, with respect to South Sudan, is to continue in effect beyond April 3, 2019.

The situation in and in relation to South Sudan, which has been marked by activities that threaten the peace, security, or stability of South Sudan and the surrounding region, including widespread violence and atrocities, human rights abuses, recruitment and use of child soldiers, attacks on peacekeepers, and obstruction of humanitarian operations, continues to pose an unusual and extraordinary threat to the national security and foreign policy of the United States. For this reason, I have determined that it is necessary to continue the national emergency declared in Executive Order 13664 with respect to South Sudan.

> DONALD J. TRUMP. THE WHITE HOUSE, April 1, 2019.

MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2019, the Secretary of the Senate, on March 29, 2019, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker had signed the following enrolled bill:

S. 863. An act to amend title 38, United States Code, to clarify the grade and pay of podiatrists of the Department of Veterans Affairs.

MESSAGE FROM THE HOUSE

ENROLLED BILL SIGNED

The President pro tempore (Mr. GRASSLEY) announced that on today, April 1, 2019, he has signed the following enrolled bill, which was previously signed by the Speaker of the House:

S. 863. An act to amend title 38, United States Code, to clarify the grade and pay of podiatrists of the Department of Veterans Affairs.

ENROLLED BILL PRESENTED

The Secretary of the Senate reported that on today, April 1, 2019, she had presented to the President of the United States the following enrolled bill:

S. 863. An act to amend title 38, United States Code, to clarify the grade and pay of podiatrists of the Department of Veterans Affairs.

EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-809. A communication from the Acting Secretary of Defense, transmitting a report on the approved retirement of General Curtis M. Scaparrotti, United States Army, and his advancement to the grade of general on the retired list; to the Committee on Armed Services

EC-810. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Disclosure of Financial and Other Information by FDIC-Insured State Nonmember Banks" (RIN3064-AE65) received in the Office of the President of the Senate on March 27, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-811. A communication from the Director of Legislative Affairs, Federal Deposit Insurance Corporation, transmitting, pursuant to law, the report of a rule entitled "Loans in Areas Having Special Flood Hazards" (RIN3064-AE50) received in the Office of the President of the Senate on March 27, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-812. A communication from the General Counsel of the National Credit Union Administration, transmitting, pursuant to law, the report of a rule entitled "Loans in Areas Having Special Flood Hazards" (RIN3133-AE64) received in the Office of the President of the Senate on March 27, 2019; to the Committee on Banking, Housing, and Urban Affairs.

EC-813. A communication from the Board

EC-813. A communication from the Board of Trustees, National Railroad Retirement Investment Trust, transmitting, pursuant to law, the annual management report relative to its operations and financial condition for fiscal year 2018; to the Committee on Health, Education, Labor, and Pensions.

EC-814. A communication from the Acting Commissioner, Social Security Administration, transmitting, pursuant to law, the Administration's fiscal year 2018 annual report relative to the Notification and Federal Employee Antidiscrimination and Retaliation Act of 2002 (No FEAR Act); to the Committee on Homeland Security and Governmental Affairs.

EC-815. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Security Zone; Potomac River, Montgomery County, MD" ((RIN1625-AA87) (Docket No. USCG-2017-0448)) received in the Office of the President of the Senate on March 27, 2019; to the Committee on Commerce, Science, and Transportation.

EC-816. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Delaware River, Philadelphia, PA" ((RIN1625-AA00) (Docket No. USCG-2019-0122)) received in the Office of the President of the Senate on March 27, 2019; to the Committee on Commerce, Science, and Transportation.

EC-\$17. A communication from the Attorney-Advisor, U.S. Coast Guard, Department of Homeland Security, transmitting, pursuant to law, the report of a rule entitled "Safety Zone; Delaware River, Philadelphia, PA" ((RIN1625-AA00) (Docket No. USCG-2019-0109)) received in the Office of the President of the Senate on March 27, 2019; to the Committee on Commerce, Science, and Transportation.

REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Ms. MURKOWSKI, from the Committee on Energy and Natural Resources:

Special Report entitled "History, Jurisdiction, and a Summary of Activities of the Committee on Energy and Natural Resources During the 115th Congress" (Rept. No. 116–25).

By Mr. ALEXANDER, from the Committee on Health, Education, Labor, and Pensions:

Special Report entitled "Report on Legislative Activities of the Committee on Health, Education, Labor, and Pensions" (Rept. No. 116-26).

By Mr. ENZI, from the Committee on the Budget, without amendment:

S. Con. Res. 12. An original concurrent resolution setting forth the congressional budget for the United States Government for fiscal year 2020 and setting forth the appropriate budgetary levels for fiscal years 2021 through 2024.

By Mr. RUBIO, from the Committee on Small Business and Entrepreneurship, without amendment:

S. 771. A bill to amend section 21 of the Small Business Act to require cyber certification for small business development center counselors, and for other purposes.

By Mr. RUBIO, from the Committee on Small Business and Entrepreneurship, with an amendment in the nature of a substitute:

S. 772. A bill to require an annual report on the cybersecurity of the Small Business Administration, and for other purposes.

EXECUTIVE REPORTS OF COMMITTEE

The following executive reports of nominations were submitted:

By Mr. ROBERTS for the Committee on Agriculture, Nutrition, and Forestry.

*Heath P. Tarbert, of Maryland, to be Chairman of the Commodity Futures Trading Commission.

*Heath P. Tarbert, of Maryland, to be a Commissioner of the Commodity Futures Trading Commission for a term expiring April 13, 2024.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mrs. SHAHEEN (for herself, Mr. TESTER, Mr. KING, and Ms. HARRIS):

S. 961. A bill to amend the Internal Revenue Code of 1986 to expand eligibility for the refundable credit for coverage under a qualified health plan; to the Committee on Finance

By Mr. SANDERS (for himself, Ms. HARRIS, Ms. WARREN, and Mrs. GILLI-BRAND):

S. 962. A bill to provide funding for Federally qualified health centers and the National Health Service Corps; to the Committee on Health, Education, Labor, and Pensions.

By Ms. KLOBUCHAR (for herself, Mr. TILLIS, and Mr. SCHUMER):

S. 963. A bill to amend the Trademark Act of 1946 to provide for the registration of marks consisting of the flag, coat of arms, or other official insignia of the United States, any State or municipality, or any foreign nation; to the Committee on the Judiciary.